

CERTIFICATE UNDER 37 C.F.R. §3.73(b)



Applicant: Crump, et al.	
Application No.: 09/716,486	Filed: November 20, 2000
For: Ballard Medical Products	, a <u>Corporation</u> ,
(Name of Assignee) certifies that it is the assignee of the entire right, tit identified above by virtue of either:	tle and interest in the patent application
A. [X] An assignment from the inventor(s) of the p assignment is for the parent application Ser 6,227,200) and was recorded in the Patent 0566, or for which a copy thereof is attached	rial No. <u>09/157,605 (</u> U.S. Patent No. and Trademark Office at Reel 9628, Frame
OR WW Wb4	
B. [] A chain of title from the inventor(s), of the pocurrent assignee as shown below:	RECE
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Reel, Frame, or for which a copy th	refeor is attached.
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[] Additional documents in the chain of title are	e listed on a supplemental sheet.

[] Copies of assignments or other documents in the chain of title are attached.

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true: and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing there from.

Date:	23 Ay 6 2002
Name:	Douglas L. Miller Reg. No. 30,406
Title:	Agent In-Fact
Signature:	Cowfor MAS

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Attorney Ref.: BAL-66 (BA00118.1)
CERTIFICATE UNDER 37 CFR 3.73(b)
Applicant: CHET M. CRUMP ET AL.
Application No.: 09/157.605 Filed: SEPTEMBER 21, 1998
For: RESPIRATORY SUCTION CATHETER APPARATUS
BALLARD MEDICAL PRODUCTS, INC., a UNITED STATES CORPORATION (Name of Assignee) (Type of Assignee, e.g. corporation, partnership, university, government agency, etc.)
certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:
A.[X] An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office, or for which a copy thereof is attached.
OR
B.[] A chain of title from the inventor(s), of the patent application
identified above, to the current assignee as shown below:
1. From: To:
To: The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.
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Office at Reel , Frame, or
for which a copy thereof is attached.
[] Additional documents in the chain of title are listed on a supplemental sheet.
[] Copies of assignments or other documents in the chain of title are attached.
The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned knowledge and belief, title is in the assignee identified above.
The undersigned (whose title is supplied below) is empowered to sig this certificate on behalf of the assignee.
I hereby declare that all statements made herein of my own knowledge ar true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine of imprisonment, or both, under Section 1001, Title 18 of the United State Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon. That:
'Name: Jødenh'P. Harns



UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

MARCH 24, 1999

PTAS

THORPE, NORTH & WESTERN, LLP RANDALL B. BATEMAN P.O. BOX 1219, SUITE 200 SANDY, UTAH 84091-1219



RECEIVED

APR - 1 1999

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

Thorpe. North & Western

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 11/30/1998

REEL/FRAME: 9628/0566

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

CRUMP, CHET M.

DOC DATE: 09/28/1998

ASSIGNOR:

MADSEN, EDWARD B.

DOC DATE: 09/28/1998

ASSIGNEE:

BALLARD MEDICAL PRODUCTS 12050 SOUTH LONE PEAK PARKWAY DRAPER, UTAH 84020

SERIAL NUMBER: 09157605

FILING DATE: 09/21/1998

PATENT NUMBER:

ISSUE DATE:

STEVEN POST, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

WHEN RECORDED RETURN TO:

THORPE, NORTH & WESTERN, L.L.P. P.O. BOX 1219 SANDY, UTAH 84091-1219

ASSIGNMENT

WHEREAS, we, CHET M. CRUMP and EDWARD B. MADSEN, resident(s) of Utah, have invented a certain new and useful improvement in an IMPROVED RESPIRATORY

SUCTION CATHETER APPARATUS for which an application for United States Letters

Patent was filed on September 21, 1998; and

WHEREAS, BALLARD MEDICAL PRODUCTS, a Utah corporation, having a business address of 12050 South Lone Peak Parkway, Draper, Utah 84020, is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00), the receipt and sufficiency whereof is hereby acknowledged, and other good and valuable consideration, We, the said CHET M. CRUMP and EDWARD B. MADSEN, by these presents, do sell, assign, and transfer unto said BALLARD MEDICAL PRODUCTS, the full and exclusive right to the said invention and in and to said application and any and all divisions and continuations, substitutes and reissues of said application and the entire right, title, and interest in, to and under any and all Letters Patent of the United States and foreign countries that may issue or be granted on said invention.

The Commissioner of Patents is hereby authorized and requested to issue said Letters

Patent to said BALLARD MEDICAL PRODUCTS, a Utah corporation as the assignee of the entire right, title, and interest in and to the same, for its sole use and behoof; and for the use and behoof of its legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

Executed this 28 day of SEPT	. 1998 at <u>DRAPE</u>	R Utah.
	Elet m.	1
STATE OF <u>UTAH</u>)	CHET M. CRUMP	brump
: ss		
County of <u>S.L</u>)		

Before me personally appeared and acknowledged the foregoing instrument to be his free

My Commission Expires
April 23, 2001
STATE OF UTAH

Notary Publi

My commission expires:

4-23-2001

Residing at:

Executed this 287 day of $Sept.$, 1998 at <u>Draper</u> , Utah.
	Edward B. Massin
STATE OF UTAH)	EDWARD B. MADSEN
SS	
County of S. L.	

Before me personally appeared and acknowledged the foregoing instrument to be his free

ac and deed this NOTAR PROUBLIC plember, 1

JANE OLSEN

12437 Elm Meadows Road
Riverton, Utah 84065
My Commission Expires
April 23, 2001
STATE OF UTAH

Notary Public

Residing at:

My commission expires:

4-23-2001